CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C | Suide explains how | to comple | te this form. | 1 Fler ID | (Ethics Cor | mmission Filers) | 2 Total page | s filed: | | |
|---|--|------------|-----------------------------------|----------------|-------------|------------------------------|----------------|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER | Ms/MRs/MR Mr | Ga | FIRST | | | MI L | OFFI | ICE USE ONLY | | |
| NAME | NICKNAME | | LAST V er | | | SUFFIX | Date Received | | | |
| 4 CANDIDATE / OFFICEHOLDER | ANNRESS / PIN BINY | | RECEIVED JAN 0 9 2024 LLANO CO. | | | | | | | |
| MAILING ADDRESS | | | | | | | | | | |
| Change of Address | | | | | | | | ECTIONS | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE | PHONE | NUMBER | | EXTENSIO | N | Date Hand Diff | MIG or Opto Rostmarked | | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR | _ | FIRST | | | MI | Receipt # | Amount \$ | | |
| NAME | | | SUFFIX | Date Processed | l | | | | | |
| | NICKNAME | Si | Date Imaged | | | | | | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS | (NO PO BOX | PLEASE); APT / SI | JITE #; | CITY; | | STATE | E; ZIP CODE | | |
| (Residence or Business) | | • • | | | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE | NUMBER | | EXTENSION | N | | | | |
| 9 REPORT TYPE | January 15 | | 30th day before a | lection | Runo | п | treasur | ey after campeign rer appointment holder Only) | | |
| | July 15 | | 8th day before ele | ction | | ided Modified iting Limit | Final F | Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month | Day | Year | _ THROL | icu | Month | Day | Year | | |
| | 10 | 2_ | zvz | 3 Inkot | JGH | | | | | |
| 11 ELECTION | ELECTION DA | TE | | | E | LECTION TYPE | | | | |
| | Month Day | Year | Primary | → Runo | off | Other | | | | |
| | | | General | Spec | rio) | Description | | | | |
| | 3 5 | LULY | | opu. | | | | | | |
| 12 OFFICE | OFFICE HELD (If any) | | | 13 | OFFICE SC | OUGHT (If known | 1 | | | |
| | Llano Co. (| Consta | ble, Pct1 | | | | onstable, | Pct1 | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NUTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE MOTICE OF SUCH EXPENDITURES. | | | | | | | | | |
| COMMITTEE(S) | COMMITTEE TYPE | СОММІТТЕ | E NAME | | | | | | | |
| Additional Pages | GENERAL | COMMITTE | E ADDRESS | | | | | | | |
| | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | | | | | | |
| | | СОММІТТІ | E CAMPAIGN TRE | ASURER ADD | RESS | | | | | |
| | | | | | | | | | | |
| | | | GO TO | PAGE 2 | | | | | | |

| CANDIDAT CAMPAIGN | EORM CO EORM COUL COVER SHEET PG 2 | |
|---|--|--|
| 15 C/OH NAME Gary L. Silver | | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | * 0.00 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | * THE \$ 0.00 |
| | Please complete either option below | ndidate or Officeholder |
| (1) Affidavit | PAIGE M. DERSCH NOTARY PUBLIC STATE OF TEXAS Hy Commission Expires 04-94-2026 Hotary 1D #13151979-3 | |
| NOTARY STAMP/SEA Sworn to and subscribed 20 23 , thoughting | before me by GOVI L. SIVEY this the which, witness my hand and seal of office. | day of Munuary. |
| Jacy/KL | IRCH PAGE M DERICH | NOTARY PRIBAC |
| Signature of officer administer | | Title of officer administering cath |
| (2) Unsworn Declarati | on | |
| My name is | , and my date of birth is | |
| My address is | | |
| | (street) (city) (city) | state) (zip code) (country) |
| Executed in | County, State of, on the day of(month |) (year) |
| | Signature of Candi | date/Officeholder (Declarant) |

PACEIVED
JAN 09 2024

LLANO CO. ELECTIONS ADMINISTRATOR

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| ł | 19 FILER NAME Gary S. Silver 20 Filer ID (Ethics Co | | | | | |
|-----|--|----|------|--|--|--|
| 21 | SUBTOTAL AMOUNT | | | | | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | 0.00 | | | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | 0.00 | | | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | 0.00 | | | |
| 4. | SCHEDULE E: LOANS | \$ | 0.00 | | | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ | 0.00 | | | |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | 0.00 | | | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ | 0.00 | | | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | 0.00 | | | |
| 9. | SCHEDULE G: POLITÍCAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ | 0.00 | | | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF COH | \$ | 0.00 | | | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ | 0.00 | | | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ | 0.00 | | | |